



MEMBERSHIP APPLICATION FORM

1. APPLICANT'S DETAILS:

Surname:

Given names:

Address: Postal:.....

.....

Postcode: State: Postcode: State:

Ph (home)..... Ph (work).....

Mobile..... Date of Birth.....

Occupation:.....

Previous martial arts experience(*tick*) Y N Organisation.....

Years of experience & rank.....

Hobbies:.....

Email Address:.....

I wish to receive Kenshinryu's Newsletter online(*tick*) Y/ N

How did you hear about us?

Google search Yellow pages Word of mouth Other.....

2. MEDICAL INFORMATION:

Pre-Existing:

Injuries:

Conditions:

Allergies:

Medication:

Special Needs:

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3. HEALTH DECLARATION:

Do you take prescribed drugs which may impair reaction time or judgement? (*Tick*)

NO

YES If yes, what drugs.....
.....
.....

Have you suffered any incapacity requiring medical attention in the past 12 months? (*Tick*)

NO

YES If yes, give details.
.....
.....

4. EMERGENCY DETAILS

Contact Name:

Contact Ph: Contact Mobile:

Doctors Name:

Doctors Phone: Ambulance: Y/ N

N/B:

5. EXCLUSION OF APPLICANT

Have you ever been excluded from Martial Arts in the past by a medical practitioner or any other person or entity or a Martial Arts Club? (*Tick*)

NO

YES If yes, give details.....
.....
.....

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6. MARTIAL ARTS CONTRACT:

MARTIAL ARTS IS DANGEROUS **The following conditions must be read carefully:**

1. Interpretation

"**the Applicant**" means the individual who signs this Contract and agrees to be bound by its terms and includes a guardian of that individual if the individual is under 18 years of age.

2. Acceptance

I, (full name)

.....

of (residential address)

.....

I, (full name of Guardian)

.....

of (residential address of Guardian)

.....

the Applicant, hereby agrees to be bound by the terms of this Contract with **Compass Institute Inc (Kenshinryu) and the persons named and described in Schedule 1**, hereinafter jointly and severally referred to as "the providers". The providers agree to permit me to use their premises and facilities for Martial Arts, to instruct me in Martial Arts and related activities ("the service") upon and subject to the following terms and conditions:

(a) Fees

The Applicant will pay on demand the prescribed or stated fees for the service. Such fees may be notified to the Applicant by flyer, letter or memorandum or by notice displayed in the provider's premises or premises occupied by the provider or verbally.

(b) Medical Conditions

The Applicant warrants that he or she has not at any time suffered any blackout, seizure, convulsion, fainting or dizzy spells and is not presently receiving treatment for any illness, disorder or injury which would render it unsafe for the Applicant to take part in Martial Arts.

(c) Exclusion of Applicant

The Applicant warrants that he or she has not at any time been excluded from Martial Arts by a medical practitioner or any person or entity including a Martial Arts Club.

(d) Rights of a Consumer

If the Trade Practices Act 1974 or similar state laws apply to this agreement then certain terms and rights may be implied into this contract which operate for the benefit of the supplier flowing from them, cannot be excluded, restricted or modified by any provision of the contract.

(e) Waiver and Indemnity

In all other cases and except where inconsistent with the above, the Applicant for him/herself, his/her executors, administrators, dependents and other personal representatives, hereby absolves and indemnifies the providers and all their servants, agents, employees and other students or persons under the providers control (the "indemnified") from all liability howsoever arising for injury or damage (including but not limited to the Applicants' person, whether fatal or otherwise, property and personal belongings) however caused including by the negligence of the indemnified, arising out of or participating in Martial Arts or in connection with Martial Arts or in anyway caused by, or arising out of, any activity carried on by the indemnified.

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(f) Martial Arts done at Applicant's own Risk

Any person training Martial Arts, or in activities connected with Martial Arts or participating in any activity carried on by this Institute are only allowed to do so on the distinct understanding that they do so entirely at their own risk.

(g) Acceptance

Performance of the provider's obligations under the contract may be affected by any one or more of the providers either jointly or severally.

(h) Governing Law

Any agreement entered into pursuant to this acceptance is to be governed by the laws of the State of Queensland and the Courts of Queensland shall have exclusive jurisdiction to entertain any action in respect of any such agreement.

(i) Terms of Membership

The Kenshinryu is a 'Members Only' organisation. Adults must apply for membership using this form. Completion of this form is not a guarantee of Membership. Once submitted this application will be reviewed and an interview, class observation and trial class process may commence following which probationary membership of 3 months duration may be offered. At the completion of the 3 month probationary period full Membership may be offered. This offer is at the discretion of the Chief Instructor or his appointee. As no annual membership fee is paid in advance, Membership may be terminated at any time without notice or appeal. This is at the discretion of the Chief Instructor or his appointee.

(j) Statement of Understanding

I, the Applicant have read, or have had read to me, or if I did not understand the terms and conditions of the Contract and Schedules 1 & 2, I requested an independent person to explain them to me. I agree to abide by these, acknowledging that failure to do so can result in the termination of my membership. Having understood the same, I consent to the activities proposed and the terms of the membership.

Name of Applicant.....

Signed (*Applicant*)

This (date)..... day of (month).....20.....

in the presence of (signature of witness)

GUARDIAN'S CONSENT: [This contract **must** be signed by a guardian if the Applicant is under the age of 18.]

I hereby certify and decree that all the information contained in the declarations above is true and accurate.

Signature..... Relationship to Applicant.....

Address in full.....

..... Postcode State

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SCHEDULE 1

In addition to The Compass Institute Inc (Kenshinryu) and its Board of Management, the providers in respect of this agreement include

(a) The Mayor, Councillors and Ratepayers of Sunshine Coast Regional Council, (if a Council Hall is being hired or a public place is used for training purposes) or if not, the principle representatives of the venue / site being hired, leased or utilised.

(b) The staff, instructors, venue providers, including but not limited to:

(i) *Chief Instructor David Dangerfield and any Assistants/Instructors/Guest Instructors designated by him;*

SCHEDULE 2

The observance of etiquette in Martial training is essential. It is the first step in learning to serve others with humility and compassion. Failure to observe the clearly defined boundaries of Japanese life during feudal times would often result in one's demise. In the Dojo, etiquette becomes a stepping stone towards a greater respect for self, others and our environment. In fact the Dojo remains one of the few areas where we are exposed to the values system inherent in creating a world based on mutual respect and benefit.

At first etiquette may bring up issues of ego and it certainly provides an opportunity to develop humility. It is vital to understand that as you become more senior in the Dojo, your responsibility towards others is what will increase – not your rights.

Before Class:

- Please try to be punctual
- Please leave shoes and bags neatly in foyer (wallets, keys etc may be placed in the shelves provided inside the Dojo)
- Please wear a clean training uniform that is in reasonable condition
- Please ensure that you are clean – particularly hands and feet
- Please tie back long hair
- Please remove all jewellery before class
- Please ensure nails are trimmed
- Please ensure you are fully showered & deodorized
- Please ensure any open wounds are well covered
- Please refrain from drinking any alcohol prior to training
- If you have an injury that will impact on your partners ability to train with you, please watch the class instead of joining in (your injury is likely to heal more quickly also)
- If you are unable to attend the entire class, please refrain from attending on that occasion
- Please ensure that your fees are up to date
- Please bow in the doorway when entering or leaving the Dojo

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During Class:

- If late to class, please wait at edge of mat until the Teacher invites you to join in
- Bow to the Kamiza as you step onto and off the mat (Zarei – seated bow – for first and last time each day)
- Please avoid calling out or excessive talking during class
- Avoid verbal instructions to your partner unless specifically requested to do so by the teacher
- Do not shout, swear or be angry on the mat
- Please cooperate with your partner – do not resist or compete unless so directed by the teacher
- Please inform the teacher if you wish to leave the mat during class
- Please maintain a demeanour suitable to Budo practice during class
- Please acknowledge commands, instructions & corrections with a loud ‘Osu’ or ‘Hai’ and by bowing
- Please do not lounge or lean - sit in seiza or unza (cross-legged)
- Please walk around people who are training, not in-between
- Care for your partner and anticipate any awkward situations to avoid injuries

After Class:

- Please participate in cleaning the Dojo after each class (sweeping mats and floors, tidying sink etc)
- Please take all clothing and effects with you on departing

Please Note: Failure to abide by these standards may result in termination of your membership. Thank you!

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Media and Copyright Release Form

SECTION ONE: PERMISSION GRANTED

I, the undersigned, hereby agree to the Compass Institute Inc and its associated organisation Kenshinryu, including all associated and affiliated organisations, making and using photographic, digital, video and other reproductions of me.

I understand that the reproductions of me will be used for educational, promotional and any other purposes at the discretion of the Compass Institute and Kenshinryu in any type of media, including on its website and in monthly newsletters.

I understand that I will not be paid or rewarded for providing this authorisation.

I give permission for the Compass Institute and Kenshinryu to assume ownership and copyright of all aforementioned images.

Full Name	Signature	Date
Parent / Guardian (if under 18)	Signature	Date

SECTION TWO: PERMISSION WITHHELD

I DO NOT grant permission for my image to be published by The Compass Institute Inc and Kenshinryu.

I understand that if I do not wish to be included in any photographic images I may need to make myself known to the organisers on the day. I will take reasonable steps to avoid posing for photographs, particularly in any organised group shots.

Full Name	Signature	Date
Parent / Guardian (if under 18)	Signature	Date

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